

# CENTER FOR FOOD ANIMAL HEALTH APPLICATION FOR FUNDS

(CFAH FORM 1)

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Principal Investigator(s) & Co-Investigator(s): \_\_\_\_\_

Project Title \*: \_\_\_\_\_

Project Status (check one):    New:     Continuing:     3 year proposal:

Type of Project:    Temp. Hatch:     Multi-State:     Endemic Diseases:

                                  Bovine Abortion:     USDA Animal Health/Formula Funds:

Commodity classification (check all that apply):

Dairy:     Beef:     Poultry:     Other species:

Amount Requested: \$\_\_\_\_\_

**\*For continuing projects, list amounts of funding received per year since the initial starting date.**

Amount Received: \$\_\_\_\_\_

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For Continuing Projects, please provide the following information:

Project # \_\_\_\_\_

Continuation Project: Year     1     2     3     4

Funding Awarded (Previous fiscal year): \$\_\_\_\_\_

Attach Progress Report, including publications resulting from PI's research, for Continuation Project(s) or copy of AD-421

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Has this research resulted in a submitted or funded extramural research grant?  Yes     No

**NOTE:** For a USDA Formula Fund Request(s), it is mandatory that a draft of an extramural grant be included.

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CRIS FORMS:

CRIS forms are required for new USDA Animal Health projects, or USDA Animal Health or State continuation projects, which are approaching the termination date. CRIS forms may be obtained, electronically or paper copy, from the SVM: Research Office and consist of:

- AD 416
- AD 417
- Assurance Statement
- Project Narrative

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Principal Investigator

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Date

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Department Chair

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Date

\* All continuation requests must use the prior approved titles.

# CENTER FOR FOOD ANIMAL HEALTH (CFAH FORM 2)

(Format for CFAH Form 2: Maximum - 2 pages in 12 pt font)\*\*

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PROJECT TITLE:

1. INTRODUCTION (15 Points)\*
  - a. Problem to be addressed (including brief literature review).
  - b. Justification for doing the project.
  - c. Experience of investigators and/or preliminary data to support the proposed project.
  - d. Documented importance to California. (Indicate how this fits in with listed priorities - see attachment)
  - e. Expected Impacts & Outcomes
2. RESEARCH HYPOTHESES OR PREMISE (10 Points)\*
  - a. Clearly Stated
  - b. Testable
3. OBJECTIVES (to prove/disprove hypothesis) (15 Points)\*‡
4. PROJECT DETAILS (50 Points)\*
  - a. Design (to show how the experiments address the proposed objectives)
  - b. Anticipated results
  - c. Data analysis
  - d. Describe how Veterinary Medicine Extension is involved in the development and planning of the project. Simply communicating your research plan through a phone call or two does not constitute collaboration. A detailed plan for how outreach activities by an extension faculty will be delivered, must be provided. Alternatively describe and justify an alternative plan for designing research and communicating outcomes and impacts important to California stakeholders. *Up to ten (10) bonus points* for approved collaborations will be given.
  - e. Describe if this project includes multi-institutional and/or multi-state involvement and if so, indicate if any matching funds are being provided by the other party. *Up to five (5) bonus points* will be given for this type of collaborative efforts.
5. LITERATURE CITED\*\* (It is mandatory that all publications relevant to this project be reflected in this request and included as an appendix.)
6. QUALITY OF GRANT PREPARATION (10 Points)
7. Grant application can be submitted electronically to the Office of Research in WORD or WORDPERFECT

\* Point weighting for evaluation will equal a total of 100 points. The quality of grant preparation will be given 5 points.

\*\* Literature cited not included in 2 page limit

‡ Multistate Research Projects must use the initial approved objectives as outlined in the 5-year- Project plan

**NOTE: Any proposal using less than a 12 pt. font will not be considered for funding.**

# BUDGET REQUEST

## (CFAH FORM 3)

Project Title:	
Investigators:	Effort %
_____	_____
_____	_____
A. Personnel:	
_____	\$ _____
_____	\$ _____
	Subtotal \$ _____
B. Supplies (animals, etc.):	
_____	\$ _____
_____	\$ _____
_____	\$ _____
C. Equipment (items greater than \$1,500):	
_____	\$ _____
_____	\$ _____
_____	\$ _____
D. Other	
_____	\$ _____
_____	\$ _____
	**TOTAL \$ <input style="width: 50px; height: 20px;" type="text"/>

*\*\* \$20,000 maximum may be requested*

# CFAH ASSURANCE STATEMENT

## (CFAH FORM 4)

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Check appropriate statements, supplying additional information when necessary. The PI agrees to assume primary responsibility for obtaining the required approvals and for complying with all policies and procedures of the University of California governing the procurement, care and handling of animals used for research and the safe use of infectious biological agents, recombinant DNA/RNA, and the release of recombinant organisms as part of research at UC Davis. All required approvals and certifications must be in place before project will receive funding.

PI:

TITLE:

### *Animal Use and Care*

Project does not involve use of vertebrate animals.

Project involves use of vertebrate animals.

Protocol number:                  Approval Date:

### *Safety*

Yes  No                  Carcinogens? If Yes, CUA #

Yes  No                  Ionizing Radiation? If Yes, RUA #

Yes  No                  Pathogenic Agents? If Yes, BUA #

Yes  No                  Recombinant DNA? If Yes, GUA #

Yes  No                  Federally Regulated Drugs or Controlled Substances?

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Principal Investigator

Date

**CFAH PROGRESS REPORT**  
**(CFAH FORM 5)**  
(CRIS Form AD 421 may be substituted for this report)

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Principal Investigator: \_\_\_\_\_

Project Title: \_\_\_\_\_

Project Number: \_\_\_\_\_

Amount Funded: \$ \_\_\_\_\_

Reporting Period: \_\_\_\_\_

**PROGRESS:**

Describe progress made toward each objective in lay terms (no page limitation)

**PUBLICATIONS:**

Previously unreported publications:

Previously reported publications:

Abstracts, presentations, and submitted manuscripts: